

JUL 12 2 39 PM 1967

BOOK 1063 PAGE 155

FHA FORM NO. 2175m  
(Rev. July 1966)

OLLIE FANNINGWORTH  
R.M.C.

### MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Lois M. Barnett and Lois M. Barnett  
as Committee for Dean A. Barnett of  
Greenville County, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Cameron-Brown Company

, a corporation  
organized and existing under the laws of South Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of Fifteen Thousand Eight hundred and  
No/100----- Dollars (\$15,800.00), with interest from date at the rate  
of -----SIX----- per centum ( 6 %) per annum until paid, said principal  
and interest being payable at the office of Cameron-Brown Company,  
900 Wade Avenue in Raleigh, North Carolina  
or at such other place as the holder of the note may designate in writing, in monthly installments of Ninety  
four and 80/100----- Dollars (\$94.80),  
commencing on the first day of September, 1967, and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of August, 1997

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of GREENVILLE  
State of South Carolina.

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and  
being on the western side of Bristol Drive, being known and designated  
as Lot No. 31 as shown on a plat prepared by Dalton & Neves, Engineers,  
dated June, 1957, recorded in the RMC Office for Greenville County in  
Plat Book "KK", at Page 131, reference to said plat being craved for  
a complete and detailed description thereof.

This Mortgage Assigned to *Institution for Savings in*  
on 3 day of Aug. 1967. Assignment recorded *Newburyport*  
in Vol. 1065 of R. E. Mortgages on Page 599

*OLLIE FANNINGWORTH*  
R.M.C.

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*5-23-95*